

MY ADVOCACY ACTION PLAN

2012

MY BIG ISSUE IS: _____

ORGANIZATIONS THAT WORK ON THIS ISSUE ARE:

1. _____
2. _____
3. _____

MY THREE ACTIONS:

BY WHEN:

Decision Maker:	
Community:	
Media:	

THINGS TO REMEMBER:

Federal	Federal	Federal
Name: District #: Phone #: Fax #: Email:	Name: District #: Phone #: Fax #: Email:	Name: District #: Phone #: Fax #: Email:

State	State	County Commissioner
Name: District #: Phone #: Fax #: Email:	Name: District #: Phone #: Fax #: Email:	Name: District #: Phone #: Fax #: Email:

City Council	School Superintendent	School Board
Name: District #: Phone #: Fax #: Email:	Name: Phone #: Fax #: Email:	Name: District #: Phone #: Fax #: Email:

Election Info
Precinct #: Location: Early Voting Location:
2012 Election Dates: Mar 6 – Primary Election; Nov 6 – General Election http://www.sos.state.tx.us/elections/voter

